IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No. : **09/820,804**Filed : March 30, 2001

Applicant : Bill Kitchen, et al.

Title : Electronic Bill Presentment with Bill Categorization

Confirmation No.: 6580 TC/AU: 3624 Examiner: Hani Kazimi

Docket No. : 23952-0034 Customer No. : 29052

SUBMISSION OF SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

The citation of information on the enclosed Form PTO/SB/08a, "Information Statement Disclosure Statement by Applicant" is made pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98.

Pursuant to the Office's waiver of the requirement for submitting a copy of each cited U.S. patent and each U.S. patent application publication for all U.S. national patent applications, no copy of any cited U.S. patent or U.S. patent application publication is being provided herewith.

This Statement is submitted under 37 C.F.R. § 1.97(c). Accordingly, the Commissioner is hereby authorized to charge the fee of \$180.00 required for consideration of this Statement to Deposit Account No. 19-5029.

Serial No. 09/820,804 Filed: March 30, 2001

SUBMISSION OF SUPPLEMENTAL

INFORMATION DISCLOSURE STATEMENT

The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any right the applicant may have under

applicable statutes, Rules of Practice in patent cases, or otherwise.

Respectfully submitted,

By: Malvern U. Griffin III

Reg. No. 38,899

Date: April 27, 2007

SUTHERLAND ASBILL & BRENNAN LLP

999 Peachtree Street, N.E. Atlanta, Georgia 30309-3996 Telephone: (404) 853-8000

Facsimile: (404) 853-8806

Attorney Docket No.: 23952-0034